Roaming thru Romans Series "The Called, the Debtors, and the Therefores"

Ralph "Yankee" Arnold

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Lesson #2	The Called			Lesson #2		The Called		
		The Cancu				The Caneu		
I.	Rom. 1:1	Paul called to be an		I.	Rom. 1:1		Paul called to be an apostle.	
II.	Rom. 1:6	Rom. 1:6 Ye are also the called of Jesus Christ		II.	Rom. 1:6	Ye are also the called of Jesus Christ		
III.	Rom. 1:7	II Thess. 2:14 All beloved are cal l	lad asinta	III.	Rom. 1:7	II Thess. 2:14		
111. a			set apart for God	111.		All beloved are called saints le pure and holy c. set apart for God		
a	. 110 w, 0. 111dd	ie pare and nory	. set apart for God		a. now, o. mac	ie pure and nory	e. set apart for God	
IV.	Rom. 2:14		Reason by nature & without	IV.	Rom. 2:14	Called Gentiles		
	Rom. 2:17		ne law)		Rom. 2:17	Called Jew	the law)	
	Kom. 2:1/	,	Revelation by God & with aw)		Kom. 2:17	Caned Jew	(Revelation by God & with Law)	
		L	uw)				Law)	
		The Debtors				The Debtors		
		·						
I.	Rom. 1:14		to Greeks	I.	Rom. 1:14	I am debtor	a. to Greeks	
			to Barbarians to the wise				b. to Barbariansc. to the wise	
			to the unwise				d. to the unwise	
II.	Rom. 8:12		o live after the Spirit)	II.	Rom. 8:12	We are debtors	(to live after the Spirit)	
	The Therefores							
				The Therefores				
I.	Rom. 2:1	"Therefore thou ar	t inexcusable, O man"	I.	Rom. 2:1	"Therefore thou	art inexcusable, O man"	
II.	Rom. 3:20	"Therefore by the deeds of the law there shall no flesh be justified"		II.	Rom. 3:20	"Therefore by t	he deeds of the law there shall	
						no flesh be justified"		
III.	Rom. 3:28	"Therefore we con	clude that a man is justified	III.	Rom. 3:28	"Therefore we	conclude that a man is justified	
111.	Kom. 3.20	by faith"	erade that a man is justified	111.	Kom. 3.20	by faith"	conclude that a man is justified	
		•				-		
IV.	Rom. 4:16 "Therefore it is of faith, that it might be by Grace"		IV.	Rom. 4:16	"Therefore it is of faith, that it might be by Grace"			
		Grace				Grace		
V.	Rom. 4:22	"therefore it was	imputed to him for	V.	Rom. 4:22		as imputed to him for	
		righteousness."				righteousness."		
VI.	Rom. 5:1 "Therefore being justified by faith, we have		VI.	Rom. 5:1	"Therefore being	ng justified by faith, we have		
		peace with God"				peace with God.		
VII.	Dom 6.1			VII.	Rom. 6:1	"Thereforewe should walk in newness of life"		
V 11.	Kum, U.1	**Therefore we should walk in newness of life"		V 11.	Kum, U.1	"Inereforewe should walk in newness of life"		
VIII.	Rom. 12:1-2		sent your bodies a living	VIII.	Rom. 12:1-2		present your bodies a living	
		Sacrifice"				Sacrifice"		