

“Is Physical Healing in the Atonement?”

Unknown Source edited by Ralph Arnold

Those that teach this, believe that Christ on the cross was as truly our sickness-bearer as He was our Sin-bearer, meaning that He purchased healing for the body as well as salvation for the soul, and that therefore, every Christian has the same right to appropriate by faith the cure of bodily diseases as he has forgiveness for his sins.

This is not an attack on any individual who teaches this, but upon the false doctrine that is taught.

1. The Gospels tell us that Jesus healed all that came to him.

- a. He raised three from the dead. You will notice that no faith was manifested by those raised.
 - i. The young daughter of Jairus Mt. 9:18-26
 - ii. Brother of Mary & Martha (Lazarus) John 11:46
 - iii. The widow’s son of Nain Luke 7:11-18
- b. He healed completely, those that had leprosy.
- c. He healed the blind, deaf, dumb, paralyzed, insanity, and fever.

No two cases were alike. He healed some according to their faith. He healed some who made no appeal. He often healed with a touch, without a touch, or with a word. Some came to Him, and sometimes He came to them. Sometimes they touched Him. He made no charge for healing, nor received no money from those He healed. No condition was ever imposed upon those to be healed.

2. The apostles did not heal everyone.

FACT: There is not one scripture regarding Divine healing in the book of Acts, of a single believer being healed; only unbelievers. (Acts 15:12)

- a. Paul prayed three times to be healed, but God did not. (II Cor. 12:1-10) (Infirmity means unhealthiness or disease.)
- b. Timothy had stomach trouble.(I Tim. 5:23)
- c. Epaphroditus was sick unto death, and Paul didn’t heal him. (Phil. 2:26-30) Nor did Paul heal Trophimus in II Tim. 4:20.

3. The command to heal the sick in Matt. 7:7-8, was because they were to preach the Gospel of the Kingdom of Heaven (1,000 year reign) to the Jews, not to the Gentiles.

4. Explain the phrase, “...by His stripes ye were healed.”

- a. I Peter 2:24 (on the cross)
- b. Matt. 8:17 (before the cross)
- c. Isaiah 53:4 (prophesied what Christ would do before the cross)
- d. Isaiah 53:5 (prophesied what Christ would do on the cross)

5. Is the use of a physician or medicine a sin?

- a. Who did Christ say needs a physician? Mk. 2:17, Mt. 9:12, Luke 5:31
- b. What did the good Samaritan do? Luke 10:33-34
- c. Compare with Isaiah 38:21, Ezek. 47:12, Rev. 22:1-2, Jer. 8:22
- d. Compare with Prov. 3:8, Prov. 17:22
- e. Paul speaks of Luke as the beloved physician. Col. 4:14

6. Where does disease come from?

- a. Satan is the Author of Sin.
- b. God is the author of sickness, disease, and death.
- c. The criminal is the author of the crime.
- d. The government is the author of the punishment

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“Job’s Journey to Justification”

(A pilgrim’s progress without a bible)

Unknown Source edited by Ralph Arnold, Pastor

TEXT: Job 31:35 The book of Job is regarded as the oldest book of the Bible. It could have been the first book to actually have been penned. We do not know when Job lived, but it could have been sometime during the earlier chapters of Genesis. As you study the book of Job, you will find that he was justified in his life before God, Satan, and his friends.

1. God declared Job worthy to be tested, and initiated the plan.
2. Satan declared Job unworthy to be tested because God placed a fence around Job, but when removed, still couldn’t make Job sin against God.
3. Job’s friends couldn’t break Job with all their accusations.

I. Job experienced Pain.

Perhaps no man in all of history lost so much in so short a time.

1. **Financial** Pain Job the blessed became Job the Broke.
2. **Physical** Pain Job suffered from head to feet.
3. **Emotional** Pain Job undoubtedly suffered emotionally from the lost of seven sons and three daughters, a wife who cursed him, three friends who accused him unjustly, and a God who appeared to have forsaken him.

II. Job experienced Pity.

Job had to deal with self-pity; he began to feel sorry for himself.

1. Job 3:1-11, 16 He curses the day he was born.
2. Job 6:8-9 Job told his friends that God should take his life.
3. Job 10:18-19 Job says he should never have lived.

III. Job experienced Pride.

Job wrestled with pride. He wanted to defend himself as a righteous man. He wanted his friends to know that he was not as bad as they think he is.

1. Job 12:1-3; 13:2 He claims to his friends, he knows a few things.
2. Job 31:1-40 He tells all that he has not done.

IV. Job experienced Perplexity.

Job is a book of questions. Job asked a total of 138 questions, more than any other person in the Bible. Job said, “I am full of confusion...” Job 10:15

Why didn’t Job just read the Bible, didn’t he know that the Bible has all the answers?

JOB had no BIBLE.

1. He did not have a copy of the Law, the Prophets, the Gospels, or the Espistles.
 - a. Job could not say, “All scripture is given by inspiration of God...”
 - b. Job could not say, “Thy word is a lamp unto my feet...”
 - c. Job could not say, “Thy word have I hid in my heart...”
2. The only reason we do not follow the teachings of Ghandi, Mohammed, Buddha, Joseph Smith, Mary Bakker Eddy, or atheism, is because we not only have a Bible but believe the truth by the Grace of God. We owe our life to the Bible.

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Making the Right Choice

Beyond What's Good or Bad

1. What should every Christian learn?
(Is. 7:15) _____
2. Where does one learn to reject what is evil? (Prov. 8:13; Ps. 19:104) _____
3. What is a Biblical motivation to do right?
I Thes. 2:4, _____
Rom. 14:7-12; _____
II Cor. 5:10) _____

Choosing the Best

1. How was Mary's choice better than Martha's? (Luke 10:38-42)

2. Missionary Jim Elliot said, " A man is no fool to give what he cannot _____
to gain what he cannot _____.
3. What are two Biblical categories to consider when choosing your priorities? (II
Cor. 4:18) _____ & _____.

2Co 4:18 While we look not at the things which are seen, but at the things which are not seen: for the **things which are seen** are temporal; but the **things which are not**

Who's on First

1. Who deserves **first consideration** when we make our plans? (Matt. 22.37)

2. What other priority does the Bible set for us? (Rom. 13:10)

3. What difference will viewing life from God's perspective have on your plans and priorities? (Heb. 11:24-27)