

DIVORCE AND REMARRIAGE

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The woman cannot marry Mr. Love as long as she is married to Mr. Law.

Romans 7:1-4 (KJV)

¹ Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

² For the woman which hath an husband is bound by the law to *her* husband so long as he liveth; but if the husband be dead, she is loosed from the law of *her* husband.

³ So then if, while *her* husband liveth, she be married to another man, she shall be called an adulteress: but **if her husband be dead, she is free** from that law; so that she is no adulteress, though she be married to another man.

⁴ Wherefore, my brethren, ye also are become dead to the law by the body of Christ; **that ye should be married to another**, *even* to him who is raised from the dead, that **we should bring forth fruit** unto God.

Marriage was not to be broken because salvation cannot be lost.

Genesis 2:21-25 (KJV)

²¹ And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

²² And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

²³ And Adam said, This *is* now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

²⁴ Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

²⁵ And they were both naked, the man and his wife, and were not ashamed.

NOTICE THE COMPARISON BETWEEN MARRIAGE AND THE CHURCH

Ephesians 5:22-25 (KJV)

²² Wives, submit yourselves unto your own husbands, as unto the Lord.

²³ For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

²⁴ Therefore as the church is subject unto Christ, so *let* the wives *be* to their own husbands in every thing.

²⁵ Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

Ephesians 5:30-32 (KJV)

³⁰ For we are members of his body, of his flesh, and of his bones.

³¹ For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

³² This is a great mystery: but I speak concerning Christ and the church.

Matthew 19:3-10 (KJV)

³ The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

⁴ And he answered and said unto them, Have ye not read, that he which made *them* at the beginning made them male and female,

⁵ And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

⁶ Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

⁷ They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

⁸ He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

⁹ And I say unto you, Whosoever shall put away his wife, except *it be* for fornication, and shall marry another,

committeth adultery: and whoso marrieth her which is put away doth commit adultery.

Matthew 1:18-25 (KJV)

¹⁸ Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

¹⁹ Then Joseph her husband, being a just *man*, and not willing to make her a publick example, was minded to put her away privily.

²⁰ But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

²¹ And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

²² Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

²³ Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

²⁴ Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

²⁵ And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

Malachi 2:8-9 (KJV)

⁸ But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

⁹ Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

Malachi 2:14-16 (KJV)

¹⁴ Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously: yet *is* she thy companion, and the wife of thy covenant.

¹⁵ And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

¹⁶ For the LORD, the God of Israel, saith that he hateth putting away: for *one* covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

Luke 16:18 (KJV)

¹⁸ Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from *her* husband committeth adultery.

BEFORE JUDGING ONE ANOTHER PLEASE CONSIDER THE FOLLOWING:

James 2:9-11 (KJV)

⁹ But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

¹⁰ For whosoever shall keep the whole law, and yet offend in one *point*, he is guilty of all.

¹¹ **For he that said,** Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

Romans 13:8-10 (KJV)

⁸ Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

⁹ For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there be* any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

¹⁰ Love worketh no ill to his neighbour: therefore love *is* the fulfilling of the law.