## ONE FOR ALL AND ALL FOR ONE

## Pastor Arnold

## (Jesus for us and us for Jesus)

- <u>Isa 55:11</u> So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it.
- <u>Isa 56:4</u> For thus saith the LORD unto the eunuchs that keep my sabbaths, and **choose** the things that please me, and take hold of my covenant;
- <u>Joh 8:29</u> And he that sent me is with me: the Father hath not left me alone; for I do **always** those things that please him.
- Rom 8:8 So then they that are in the flesh **canno**t please God.
- Rom 15:1 We then that are **strong** ought to bear the infirmities of the weak, and not to please ourselves.
- Rom 15:2 Let every one of us please his neighbour for his good to edification.
- 1Co 7:32 But I would have you **without carefulness**. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:
- 1Co 7:33 But he that is married careth for the things that are of the world, how he may please his wife. (Because of the times) 1Co 7:26 I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be.
- 1Co 7:34 There is difference *also* between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please *her* husband. (Because of the times)
- 10:33 Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.
- $\underline{\mathsf{Gal}\ 1:10}$  For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.
- $\underline{1Th}$  2:15 Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:
- <u>1Th 4:1</u> Furthermore then we beseech you, brethren, and exhort *you* by the Lord Jesus, that as ye have received of us **how ye ought to walk** and to please God, so ye would abound more and more.
- <u>2Ti 2:4</u> No man that warreth entangleth himself with the affairs of *this* life; that he may please him who hath **chosen** him to be a soldier.
- <u>Tit 2:9</u> Exhort servants to be obedient unto their own masters, and to please them **well** in all things; not answering again;
- Heb 11:6 But without faith *it is* impossible to please *him:* for he that cometh to God **must believe** that he is, and *that* he is a **rewarder** of them that diligently seek him.