

Quiz: Lecture 10 – Repentance and The Gospel (Part 1 of 2)

The Soul Winner's Manual – Ralph "Yankee" Arnold

Instructions: Choose the best answer for each question based on the lecture notes.

1. According to Acts 20:21, what did the Apostle Paul testify to both Jews and Greeks?
 - A) Repentance toward God and faith toward our Lord Jesus Christ
 - B) Turn from all your sins and then believe
 - C) Be baptized and join the church
 - D) Feel deep sorrow for your sins

2. The modern dictionary definition of "repent" or "repentance" usually means:
 - A) To change one's mind
 - B) To feel regret, sorrow for sin, or penitence
 - C) To trust Christ as Saviour
 - D) To be baptized

3. The two Greek words most often translated "repent" or "repentance" in connection with salvation are "metanoia" and "metanoeo." They mean:
 - A) To feel sorry for sin
 - B) To change one's mind
 - C) To turn from all sin
 - D) To do good works

4. According to the lecture, when the Bible says an unbeliever must "repent" to be saved, it means:
 - A) He must stop sinning before he can be saved
 - B) He must change his mind (about his previous way of salvation) and trust Christ alone
 - C) He must feel deep emotional sorrow
 - D) He must be willing to turn from every sin

5. The Gospel of John never once uses the words “repent” or “repentance,” yet it repeatedly tells lost people to:

- A) Turn from sin
- B) Believe on the Lord Jesus Christ
- C) Be baptized
- D) Join a church

6. In Luke 13:1-5, when Jesus said “except ye repent, ye shall all likewise perish,” He was telling the people to change their minds about:

- A) Their self-righteousness (thinking they were better than others)
- B) Their need to stop all outward sins
- C) The importance of attending temple
- D) Their political opinions

7. In the story of the rich man and Lazarus (Luke 16), Abraham said the rich man’s brothers would not repent even if someone rose from the dead. He used the word “repent” to mean:

- A) Turn from all their sins
- B) Be persuaded / change their minds
- C) Feel great sorrow
- D) Do many good deeds

8. In Acts 2:38, when Peter told the crowd at Pentecost to “Repent, and be baptized... for the remission of sins,” he was speaking to people who needed to change their minds about:

- A) Whether Jesus was the Messiah, Lord, and Christ
- B) Their need to keep the Jewish law
- C) How often they should attend synagogue
- D) Their desire to be baptized

9. The parable of the two sons in Matthew 21:28-31 shows that “repented” means:

- A) The son felt sorry and cried
- B) The son changed his mind and went to work in the vineyard
- C) The son turned from all disobedience forever
- D) The son asked for forgiveness

10. According to the lecture, biblical repentance for salvation is NOT:

- A) Automatically included when a person truly believes on Christ
- B) An additional condition of turning from sin or feeling sorrow
- C) A change of mind about trusting one’s own works
- D) Necessary for salvation

Answer Key:

1. A – “Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ” (Acts 20:21).

2. B – The common dictionary meaning is to feel regret or sorrow for sin (penitence/contrition).

3. B – Metanoia and metanoeo mean “to change one’s mind.”

4. B – Repentance for salvation means changing one’s mind and trusting Christ alone instead of works or self-righteousness.

5. B – John emphasizes “believe” repeatedly and never uses “repent” or “repentance,” showing that believing includes the necessary change of mind.

6. A – They needed to repent (change their minds) about their self-righteous attitude that they were better than others.

7. B – “Neither will they be persuaded” — repentance here means being persuaded or changing the mind.

8. A – The Jews needed to change their minds and believe that the crucified Jesus is both Lord and Christ (the Messiah).

9. B – The first son “repented” (changed his mind) and went to work — a clear change of decision.

10. B – Repentance for salvation is not an additional requirement of turning from sin or feeling sorrow; it is the change of mind that occurs when one believes on Christ.
