

Quiz: Lecture 11 – Repentance and The Gospel (Part 2 of 2)

The Soul Winner's Manual – Ralph "Yankee" Arnold

Instructions: Choose the best answer for each question based on the lecture notes.

1. According to the lecture, eternal security is:

- A) A separate doctrine that should be taught only after a person is saved
- B) Not a separate doctrine — it is salvation itself. If you are not saved forever, you are not saved at all.
- C) Only for mature Christians
- D) Something that depends on how well you live after salvation

2. The lecture states that the Gospel must be both "free" and "eternally secure." Why?

- A) Because if it is not free, it cannot be eternally secure, and if it is not eternally secure, it cannot be free.
- B) Because only certain people deserve eternal life
- C) Because works are still required to keep salvation
- D) Because baptism is necessary for security

3. What is the natural question the lecture says you should ask someone who claims to be saved?

- A) "How long have you been a Christian?"
- B) "For how long?" (Are you saved forever?)
- C) "How many good works have you done?"
- D) "Have you been baptized?"

4. According to the notes, anyone who does not believe in eternal security:

- A) Does not fully understand the Gospel of Grace
- B) Is still a good Christian
- C) Simply needs more time to grow
- D) Is correct if they live a holy life

5. The lecture says you should doubt the salvation of any man who:

- A) Doubts his own salvation
- B) Witnesses regularly
- C) Attends church every week
- D) Memorizes many verses

6. John 6:37 says, "Him that cometh to Me I will in no wise cast out." This means:

- A) Christ will cast out a believer for certain future sins
- B) For no reason will Christ ever cast out a believer
- C) Only perfect Christians will not be cast out
- D) You can cast yourself out by free will

7. The lecture teaches that if a person believes they can lose their salvation, they are actually trusting:

- A) Christ alone plus their own future works or behavior to some degree
- B) Only in the finished work of Christ
- C) Nothing at all
- D) Only in baptism and church membership

8. According to Colossians 2:13-14 and Hebrews 10:12, what has Christ done with all our sins?

- A) Forgiven only past sins
- B) Forgiven ALL trespasses (past, present, and future) by one sacrifice forever
- C) Made it possible for us to lose forgiveness if we sin again
- D) Covered sins only if we confess each one

9. The Holy Spirit's indwelling is used as proof of eternal security because:

- A) He leaves when we sin
- B) He indwells every believer forever — if a believer could go to hell, the Holy Spirit would have to go too
- C) He only stays with perfect Christians
- D) He is given only after water baptism

10. The lecture concludes that when presenting the Gospel, you should:

- A) Avoid mentioning eternal security until later
- B) Clearly include that the moment a person trusts Christ, they receive eternal life that can never be lost
- C) Tell them they might lose it if they don't live right
- D) Focus only on repentance as turning from sin

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Answer Key:

1. B – Eternal security is not a separate doctrine; it is salvation itself. If you are not saved forever, you are not saved.
2. A – The Gospel must be free for it to be eternally secure, and eternally secure for it to be free.
3. B – “For how long?” — to test whether they understand they are saved forever.
4. A – Anyone who does not believe in eternal security does not understand the Gospel of Grace.
5. A – Doubt the salvation of any man who doubts his own salvation.
6. B – “I will in no wise cast out” means for no reason will Christ cast out a believer (John 6:37).

7. A – They are trusting Christ plus their own future works or behavior to some degree.

8. B – Christ has forgiven ALL trespasses and offered one sacrifice for sins forever (Col. 2:13-14; Heb. 10:12).

9. B – The Holy Spirit indwells believers forever; He cannot go to hell with a believer who loses salvation.

10. B – Clearly include that trusting Christ gives eternal life that can never be lost.

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