

Quiz: Lecture 12 – Lordship Salvation (Part 1 of 2)

The Soul Winner's Manual – Ralph "Yankee" Arnold

Instructions: Choose the best answer for each question based on the lecture notes.

1. The lecture defines "Lordship Salvation" as the teaching that:

- A) You must believe on Jesus as Savior only
- B) To be saved, a person must believe on Jesus as Savior AND make Him Lord (Master) of their entire life at the same time
- C) Lordship only matters after salvation
- D) Making Jesus Lord is optional for salvation

2. According to the notes, when you trust Christ as your Savior, He saves you from:

- A) The power of sin in your daily life
- B) The penalty of sin (hell) the moment you believe
- C) The presence of sin only at the Rapture
- D) All consequences of sin immediately

3. The lecture emphasizes that Christ is:

- A) Only the Savior, not the Lord
- B) Both the Savior and the Lord by nature, but you can accept Him as your Savior without immediately making Him Lord of your life
- C) Only the Lord, not the Savior
- D) Neither until you make Him both

4. Yielding to the Lordship of Christ after salvation:

- A) Saves your soul from hell
- B) Saves your life from the power of sin (this is service, not salvation)
- C) Is required to keep your salvation
- D) Automatically happens the moment you are saved

5. The phrase "If He is not Lord of all, then He is not Lord at all" is presented as:

- A) A biblical teaching that must be part of the gospel
- B) A false idea that turns salvation into a works message (keeping the law)
- C) The correct balance between grace and works
- D) Only true for mature Christians

6. According to the lecture, salvation is:

- A) A "give" proposition — you must give your life, heart, and will to God
- B) A "take" proposition — you simply receive Christ by faith (John 1:12)
- C) A combination of receiving and giving
- D) Earned by making Christ Lord of your life

7. Romans 10:9 ("If thou shalt confess with thy mouth the Lord Jesus...") is often misused to support Lordship Salvation. The lecture explains that in context it means:

- A) Confess that Jesus is Lord (Master) of your daily life
- B) Acknowledge with the mouth that Jesus is God (Jehovah, the Lord) — especially to the Jews
- C) Promise to obey Christ perfectly
- D) Make Jesus the boss of every area of your life

8. The lecture warns that mixing Lordship with salvation:

- A) Makes the gospel clearer
- B) Adds works to grace and destroys the power of the gospel
- C) Helps people live better lives immediately
- D) Is the only way to produce true converts

9. In 1 Corinthians 3:1-3, Paul called the carnal Corinthians:

- A) Unsaved people
- B) Brethren (saved people) who were still carnal (walking like mere men)
- C) People who had never really trusted Christ
- D) False professors who needed to make Christ Lord

10. The main point of this lecture is that salvation and Lordship (service) must be kept:

- A) Combined as one decision
- B) Completely separate — salvation is receiving Christ as Savior by faith alone; Lordship is yielding to Him after salvation
- C) Optional for both
- D) Equally required for eternal life

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Answer Key:

1. B – Lordship Salvation teaches you must make Christ Lord of your life at the moment of salvation.

2. B – Trusting Christ as Savior saves you from the penalty of sin (hell) the moment you believe.

3. B – Christ is both Savior and Lord by nature; you can receive Him as your Savior without immediately surrendering every area of life to His Lordship.

4. B – Yielding to Christ’s Lordship after salvation delivers from the power of sin (service), not from the penalty of sin (salvation).

5. B – This phrase is false and turns salvation into a works message.

6. B – Salvation is receiving Christ by faith, not giving anything to earn it (John 1:12).

7. B – In context (to Jews), it means acknowledge/confess that Jesus is God (the Lord/Jehovah).

8. B – Adding Lordship (works) to salvation destroys the power of the gospel of grace.

9. B – Paul addressed them as “brethren” who were carnal (saved but living according to the flesh).

10. B – Salvation (receiving Christ as Savior) and Lordship (yielding to Him in service) must be kept completely separate.

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