

Quiz: Lecture 13 – Lordship Salvation (Part 2 of 2)

The Soul Winner's Manual – Ralph "Yankee" Arnold

Instructions: Choose the best answer for each question based on the lecture notes.

1. According to the lecture, whether or not there will be a noticeable change in a new believer's life depends on:

- A) Whether they truly trusted Christ
- B) The believer's own choice and willingness to yield to the Lord in the strength of the Holy Spirit
- C) How sincere the preacher was when they got saved
- D) Automatic transformation that happens to every genuine Christian

2. The lecture uses the example of Lot to show that:

- A) Lot was never really saved
- B) A person can be genuinely saved (called "just" and "righteous" in 2 Peter 2:7-8) yet show little or no outward change in behavior
- C) Lot lost his salvation because of his sins
- D) Only people with clean lives are truly saved

3. Keeping salvation and service (Lordship) separate is important because mixing them:

- A) Makes witnessing clearer and more effective
- B) Causes confusion for both the lost person and the witnessing Christian
- C) Helps produce better Christians faster
- D) Is the best way to motivate new believers

4. Salvation is described as:

- A) Something you earn by surrendering your life to Christ's Lordship
- B) Free — received by faith alone; service and yielding to Lordship come after salvation
- C) A combination of faith plus commitment to live right
- D) Only for those who show immediate life change

5. One major reason given for not teaching Lordship Salvation is that it:

- A) Contradicts Scripture and therefore cannot be true
- B) Makes the gospel more appealing to modern people
- C) Helps unbelievers understand the cost of discipleship
- D) Produces more committed Christians

6. The lecture warns that preaching Lordship Salvation:

- A) Is cursed by God because it is a "grace plus works" message (Galatians 1:6-9)
- B) Is acceptable if the preacher is sincere
- C) Will eventually produce true converts
- D) Should be used when dealing with very sinful people

7. If a preacher tells people they must turn from sins, read the Bible daily, pray, give up bad habits, and attend church to be saved, the lecture calls this:

- A) Making it "hard" for people to accept Christ (a tragedy)
- B) The true gospel
- C) A helpful motivational message
- D) Necessary for genuine salvation

8. Preaching a confused “grace plus works” message robs the preacher of:

- A) Nothing — sincerity is what matters
- B) Reward at the Judgment Seat of Christ because fewer people trust Christ with the pure gospel
- C) His position in the church
- D) The respect of other pastors

9. The lecture says that believers who stand for justification by faith alone are often accused of preaching:

- A) “Hard believism”
- B) “Easy believism” or “cheap grace”
- C) Legalism
- D) Calvinism

10. The overall conclusion of the two lectures on Lordship Salvation is:

- A) You must make Christ Lord of your life to be saved
- B) Salvation is by grace through faith alone (receiving Christ as Savior); Lordship (yielding to Christ as Master) is a separate issue of service after salvation
- C) Both salvation and Lordship must happen at the same moment
- D) Lordship Salvation is a helpful correction to “easy believism”

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Answer Key:

1. B – Change in a believer’s life depends on their own choice to yield to the Lord and fight the inner battle in His strength.

2. B – Lot was genuinely saved (“just” and “righteous” in God’s sight) yet lived in terrible sin with little outward change.

3. B – Mixing salvation and service causes confusion for the lost and for Christians trying to witness.
4. B – Salvation is free, received by faith; yielding to Christ's Lordship (service) comes afterward.
5. A – It contradicts Scripture, which is reason enough to reject it.
6. A – It is a "grace plus works" message and is cursed by God (Gal. 1:6-9).
7. A – The preacher proudly made it "hard" for people — a tragedy according to the lecture.
8. B – It robs the preacher of reward because it hinders people from trusting Christ with the pure gospel.
9. B – They are accused of preaching "easy believism" or "cheap grace."
10. B – Salvation (receiving Christ as Savior by faith alone) and Lordship (service/yielding to Christ) must be kept completely separate.

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